



# Claim Pack (For Grant Awards between £500 - £999)

# Sport - Everybody Active 2020 Programme Grant Aid

A sample claim pack can be viewed on the Council's website: <u>www.fermanaghomagh.com</u>, under Funding & Grants <u>or</u> if you require Officer assistance please contact the Funding & Investment Unit Tel: 0300 303 1777 Email: <u>grants@fermanaghomagh.com</u>



### Fermanagh and Omagh District Council Claim Checklist

### Checklist: (For Grant Awards Between £500 - £999)

| YES/NO |
|--------|
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\* If you are unable to provide an original bank statement, please see Terms and Conditions for acceptable bank statement formats.

Please complete this claim pack once the event/project has taken place and submit the necessary documentation by the **Claimed For By Date outlined in your Letter of Offer.** 

Please Return To:

#### Grant Claims Funding and Investment Unit Fermanagh and Omagh District Council

#### Either:

2 Townhall Street Enniskillen Co Fermanagh BT74 7BA

or

The Grange Mountjoy Road Omagh Co Tyrone BT79 7BL



## Funding and Investment - Expenditure Claim Form

| Project Titl    | le:   |          |                 |                                  |               |                   |                  |                |            |             |
|-----------------|---|----------|-----------------|----------------------------------|---------------|-------------------|------------------|----------------|------------|-------------|
| -               |   |          |                 |                                  |               |                   |                  |                |            |             |
| Project / E     | vent Date:  |          |                 | Gra                              | nt Funding A  | warded:           |                  |                |            |             |
| Invoice<br>Date | Description of Eligible<br>Expenditure                                  | Supplier | Date<br>Paid    | Cheque<br>Number                 |               | Vat               | Total            | Office         | Use        |             |
| Date            |   |          |                 | / Debit<br>or Credit<br>Card Ref |               |                   |                  | Inv            | BS         | Chq         |
|                 |   |          |                 |                                  |               |                   |                  |                |            |             |
|                 |   |          |                 |                                  |               |                   |                  |                |            |             |
|                 |   |          |                 |                                  |               |                   |                  |                |            |             |
|                 |   |          |                 |                                  |               |                   |                  |                |            |             |
|                 |   |          | Total           |                                  |               |                   |                  |                |            |             |
| nt Aid Rec      | quested£  | Date of  | Letter of Offer | ·                                |               | Is applicant g    | roup VAT regist  | ered:YES       | / NO (     | please circ |
| laration:       | I certify that all the figures prov<br>I certify that all documents are |          |                 |                                  |               |                   |                  | diture associa | ted with t | he project: |
| ned:            |   |          | Position:       |                                  |               |                   | Da               | nte:           |            |             |
| tnessed by      | /:  |          | Position:       |                                  |               |                   | Da               | nte:           |            |             |
|                 |   |          | C               | OFFICIAL USE (                   | ONLY          |                   |                  |                |            |             |
|                 |   |          |                 |                                  |               |                   |                  |                |            |             |
| Checked:        |   |          |                 | (Fundin                          | g & Investmer | nt Officer/Projec | t Officer) Date: | :<br>          |            |             |



## Income & Expenditure Sheet

| Group Name:  |                |       | Project/Event D   | ate:                |   |  |
|--|----------------|-------|---|---------------------|---|--|
| Event Name:  |                |       |   |                     |   |  |
|  | Income         |       |   | Expenditure         |   |  |
| Please list all Income associated with your project/event Eg – Sponsorship, Donations, Fees etc. (Do Not include FODC Award) |                |       | Please list all Expenditure associated with your project/event Eg – Entry Fees,<br>Transport, Advertising, Publicity/Flyers etc |                     |   |  |
|  |                | £     |   |                     | £ |  |
|  | Total Income = |       |   | Total Expenditure = | = |  |
|  | Balance        | e =   | ·   |                     |   |  |
| Signed:  | Posit          | tion: |   | Date:               |   |  |
| Signed:  | Posit          | tion: |   | Date:               |   |  |

Income & Expenditure Sheet to be signed and dated by two Office Bearers.



# **BANK AUTOMATED CLEARING SYSTEM (BACS)**

In order to process your grant payment FODC require your bank account details. To facilitate this please complete and return this form along with your grant aid claim.

| NAME OF ORGANISATION/INDIVIDUAL: |  |
|----------------------------------|--|
| ADDRESS:                         |  |
|                                  |  |
|                                  |  |
| POSTCODE:                        |  |
| TELEPHONE:                       |  |
|                                  |  |

BANK NAME & ADDRESS:

NAME OF ACCOUNT HOLDER:

SORT CODE:

ACCOUNT NO: BUILDING SOCIETY ROLL NO (if applicable):

|  | <br> | <br> | <br> |
|--|------|------|------|
|  |      |      |      |
|  |      |      | <br> |
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|  |      |      |      |

As a remittance will be issued by email please provide an email address:

EMAIL:

NAME:

SIGNATURE:

POSITION IN ORGANISATION:

DATE:

#### **Data Protection**

In accordance with the Data Protection Act 2018, Fermanagh and Omagh District Council has a duty to protect any information we hold on you. The personal information you provide here will only be used for the purpose of procurement and payment and will not be shared with any third party unless law or regulation compels such a disclosure or in the processing of external funding applications and associated claims. For further guidance on how we hold your information please visit the Privacy section at www.fermanaghomagh.com/yourcouncil/privacy-statement/



## Post-Project Evaluation Form



# Please Note A Completed Post-Project Evaluation Form <u>Must Be</u> Completed and Returned With Your Claim

| Project Details   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name of<br>Organisation/Group:  |  |  |  |  |  |  |
| Project Name:   |  |  |  |  |  |  |
| Project Start Date:   |  |  |  |  |  |  |
| Project End Date:   |  |  |  |  |  |  |
| Details of Contact<br>Person Dealing with<br>this Evaluation  | Name:  | Tel No:  |  |  |  |  |
| ACTIVE AWARDS – E   | END OF G   | RANT REPORT GUIDANCE NOTES                           |  |  |  |  |
| achieved as a re<br>2. In order to comp   | <ol> <li>This end of year report provides you with an opportunity to tell us what you have<br/>achieved as a result of our award.</li> <li>In order to complete the report form, please refer to your application form or letter of<br/>offer for your project.</li> </ol> |  |  |  |  |  |
| *Please count each pa   | rticipant or   | nly once in each of the questions below              |  |  |  |  |
| •   | Please provide the total number of <b>participants</b> that participated in your project, excluding coaches and volunteers?  |  |  |  |  |  |
| Please provide the tota<br>your project?  | Please provide the total number of <b>young people (under 18)</b> that participated in your project?   |  |  |  |  |  |
| Please provide the total number of (women & girls) that participated in your project?                 |  |  |  |  |  |  |
| Please provide the total number of <b>older people (aged 50+)</b> that participated in your project?  |  |  |  |  |  |  |
| Please provide the total number of <b>people with a disability</b> that participated in your project? |  |  |  |  |  |  |
| Please provide the tota participated in your pro  |  | of people form <b>areas of high social need</b> that |  |  |  |  |
| Please provide the tota through your project?   | l number o   | of coaches or volunteers who have been qualified     |  |  |  |  |

| Please provide us with a case study detailing the success of an individual participant who took<br>part in your project. Were there any additional benefits or outcomes as a result of the grant<br>aid that you received? Please detail why it was particularly successful. |  |  |  |  |  |
|--|--|--|--|--|--|
| Details of Press   | Did the event get coverage in any of the following:              |  |  |  |  |
| Coverage:  |  |  |  |  |  |
|  | 1.) Newspapers - Yes/No  |  |  |  |  |
| (Please Attach<br>Copies of Press  | If yes, please give the name of the newspaper and date of issue: |  |  |  |  |
| Clippings<br>If Possible)  |  |  |  |  |  |
| Signed:  | Date:  |  |  |  |  |

Please return this completed **Claim Pack** and associated documentation as outlined in the Claim Checklist, (See Page 2) by the <u>Claimed For By Date</u> outlined in your letter of offer to:

'Grant Claims' Funding and Investment Unit, Fermanagh and Omagh District Council

|                   | Either:   |                     |
|-------------------|-----------|---------------------|
| 2 Townhall Street |           | The Grange          |
| Enniskillen       | or        | Mountjoy Road       |
| Co Fermanagh      |           | Omagh               |
| BT74 7BA          |           | Co Tyrone BT79 7BL  |
| T: 0300 303 1777  | E: grants | @fermanaghomagh.com |